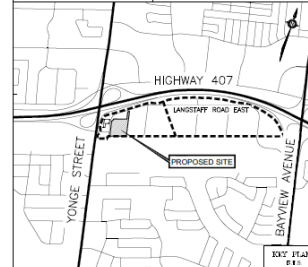
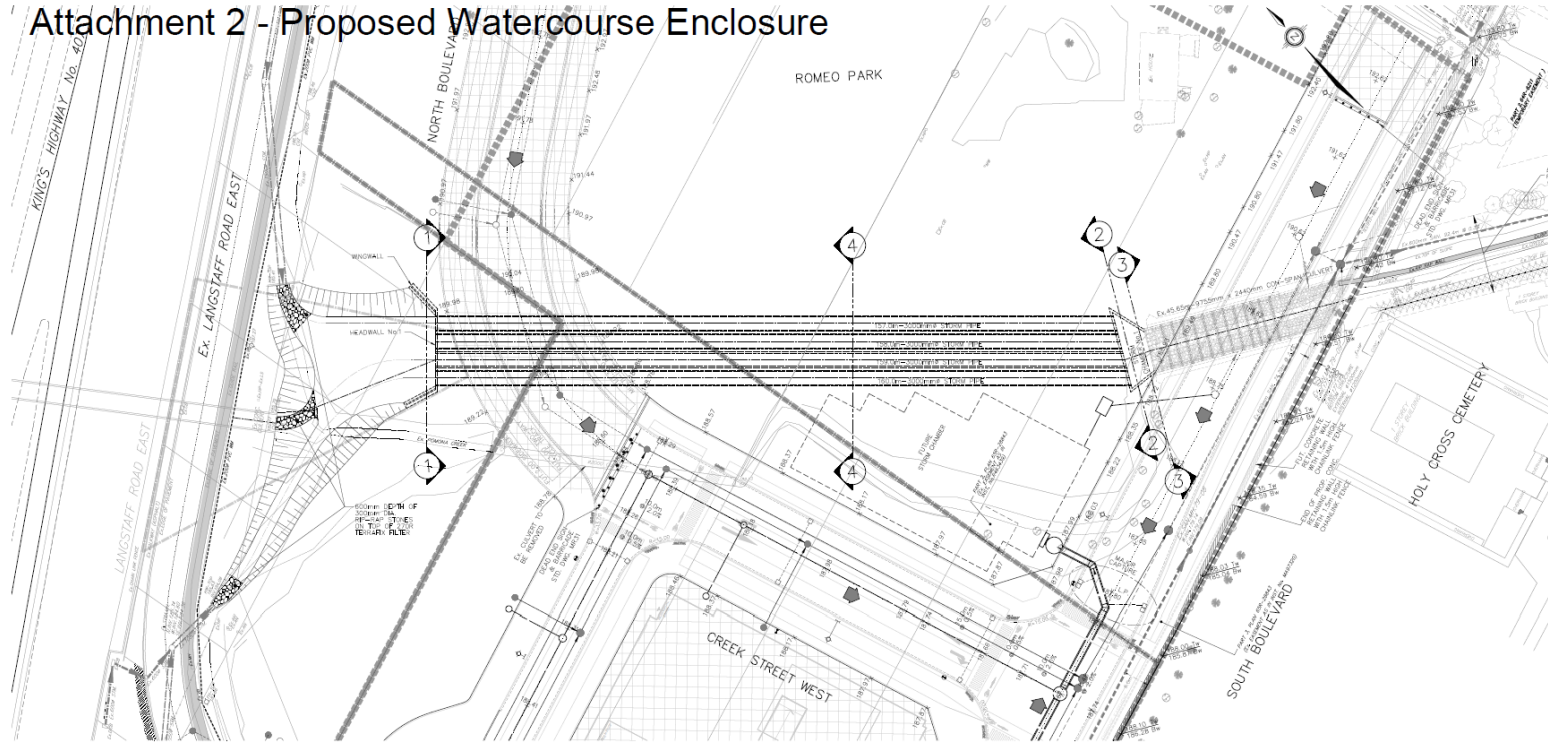
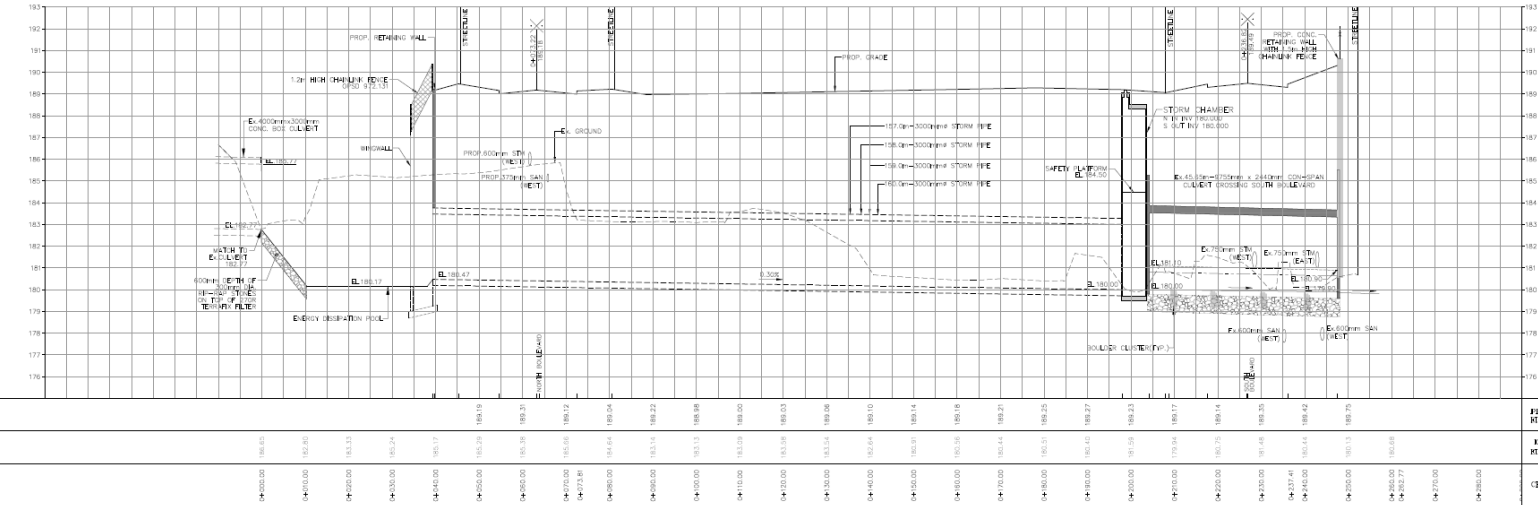


## Attachment 2 - Proposed Watercourse Enclosure



**NOTES:**  
FOR SECTION 1 REFER TO FIGURE MEW-1  
FOR SECTION 2 REFER TO FIGURE MEW-2  
FOR SECTION 3 REFER TO FIGURE MEW-3  
FOR SECTION 4 REFER TO DWG. No. 1212



**BENCH MARK NO. M-02-014**  
BRASS TAULET IS LOCATED 1.65 METERS NORTH OF THE SOUTH-WEST CORNER OF CURB, 0.35 METERS BELOW TOP OF CURB/UT, 10.87 METERS WEST OF THE LINE OF PAVEMENT (LANGSTAFF ROAD), 8.25 METERS OF HYDRO POLE #33, 20.24 METERS WEST OF FIVE MILE, EAST OF YONGE STREET, SOUTH SIDE OF LANGSTAFF ROAD EAST.

**ELEVATION:** 185.500m

**BENCH MARK NO. M-02-018**  
BRASS TAULET SET HORIZONTALLY IN SOUTH SIDE OF CONCRETE BUS SHOULDER (WEST OF CROWN AVE), 8.8 METERS SOUTH OF CENTRALINE OF LANGSTAFF ROAD EAST, AND 110 METERS EAST OF RAILROAD TRACKS.

**ELEVATION:** 197.665m

|           |                                       |      |            |    |
|-----------|---------------------------------------|------|------------|----|
|           |                                       |      |            |    |
|           |                                       |      |            |    |
| 2         | SECOND SUBMISSION TO CITY OF MAINTHAM |      | 08/16/2022 | PT |
| 1         | FIRST SUBMISSION TO CITY OF MAINTHAM  |      | 12/16/2020 | PT |
| No.       | DESCRIPTION                           | CITY | DATE       | BY |
| REVISIONS |                                       |      |            |    |

|                                                                                       |                         |                                                                                                                                                                                                                                                                                                                                                                                           |  |
|---------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  |                         | <br><b>THE CORPORATION OF THE CITY OF MARKHAM</b><br>ENGINEERING DEPARTMENT                                                                                                                                                                                                                          |  |
|                                                                                       |                         | LANGSTAFF GATEWAY<br>RESIDENTIAL SUBDIVISION – PHASE 1.1<br> <b>SCHAFFERS</b><br>ENGINEERING & CONSTRUCTION LTD.<br>1100 SHEPPARD AVENUE EAST, SUITE 100<br>MARKHAM, ONTARIO L3R 9V4<br>TEL: (905) 477-0888<br>FAX: (905) 477-0889<br><a href="http://www.schafferseng.com">www.schafferseng.com</a> |  |
| <b>POMONA CREEK STORM SEWERS<br/>         PLAN AND PROFILE</b>                        |                         |                                                                                                                                                                                                                                                                                                                                                                                           |  |
| DRAWING NO: <b>P.1</b>                                                                | SHEET NO: <b>P.1</b>    | PROJECT NO:<br><b>2020-4935</b>                                                                                                                                                                                                                                                                                                                                                           |  |
| DRAWING BY: <b>AME</b>                                                                | CHECKED BY: <b>P.1</b>  | DATE:                                                                                                                                                                                                                                                                                                                                                                                     |  |
| SCALE: <b>1:5000 1:1000*</b>                                                          | DATE: <b>08-03-2020</b> | DRAWING BY:                                                                                                                                                                                                                                                                                                                                                                               |  |
| CITY FILE NO: <b>TEC 20 136137</b>                                                    |                         | SHEET NO: <b>1211</b>                                                                                                                                                                                                                                                                                                                                                                     |  |